## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE BELL DR RAM TIRTH DUBE MEMORIAL SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130257
3	SCHOOL CODE (IF APPLICABLE)	70388
4	COMPLETE ADDRESS WITH PIN CODE	15, CANTONMENT, FATEHGARH,,DISTRICT FARRUKHABAD , UTTAR PRADESH - 209601
5	PRINCIPAL NAME	MANOJ KUMAR GURHA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	bluebellschool85@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9451501584

### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pd		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pdf		
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_ad99341995114502aaa8a80c3795e7a6.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_2a6e66e528fc47dd85888ea9cf423350.pdf		

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_168fbff4fcab4991aca0bbee13685b25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_ffe31d983be34de4b73775f1eda82d21.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_5d15dcb369244ed495e42ec26cd13083.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_138dcfbe79c84dfcb7a3dc15ff53caee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bluebellshikshasansthan.org/_files/ugd/72e442_acaabeb109cb43a39e8a3e9a93cd8b87.pdf

## D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ KUMAR GURHA
2	TOTAL NO. OF TEACHERS	32
	PGT	10
	TGT	11
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AMAR ZEHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	REKHA CHATURVEDI

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	67	95.71	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	51	94.44	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8134.18
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/cpuUnUw7nS0